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Volume	Page	Vol
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Bulletin of the School of Oriental and African Studies		BSOAS
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Corpus Inscriptionum Semiticarum		CIS
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BSTRACT

"Religious life and worship rituals among the Arab of Hijaz pre-Islam"

Hasan Hussein Abdullah Ayyash

Mu'tah University,2007

This study deals with the Religious life and worship rituals among the Arabs in Hijaz pre-Islam. The religion is more important in the life of different nations, as the religious factor is as important as the political and economic factors in the conflict among ancient nations.

This study examines the religious legacy of Arab in Hijaz, and the statement of its impact on the population of Hijaz before coming of Islam. In addition to shed light on the significance of the Hijaz's geographical location and its religious situation, which made it the focus of others' attention.

The study is divided into four chapters:

The first chapter addresses "Hijaz pre- Islam". It examines the geography of Hijaz, regulations of social and political life, and the most important urban centers there.

The second chapter deals with religions and rituals, and their impact on the Arab of Hijaz, including the concept of religion, and the spread of religions in the Arabian Peninsula, their leakage to Hijaz, and impact on the Arab tribes.

The third chapter discusses Monotheism and polytheism among the Arab of Hijaz focusing on the religious conditions and paves to the definition of the concept of monotheism and polytheism among the Arabs Pre- Islam. It also talks about the spread of idols, how they entered Hijaz and the practice of religious rites for them.

The final chapter examines the worship, beliefs and their rituals among the Arab in Hijaz highlighting on the ritual practice that accompany worship, such as Pilgrimage, Umrah, fasting, prayer, purity, circumcision, sacrifices, vows, and gifts.

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Barth, Berit ,p.184.

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(4)"Circumcision' E.J, p571 . Romberg, Bris, pp.48-49.

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Strassfeld , Jewish, p.111.

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(3)Kister, " Al-tahannuth', pp.330-331.

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Fahd, " Sabi'a" E.I2, p. 678

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Fahd, " Sabi'a" E.I2 , pp.675- 678

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(1)The Canonical Prayer book of the Mandaeans, Translated with notes by: Drower, E.S, hon.D.Litt. Oxford University; hon .fellow of the School of Oriental and African Studies, London University, E. J. Brill, Leiden 1959, P.142, Hereafter: Drower, Canonical Prayer.

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(5)Watt, W. Montgomery, "Hanif " in The Encyclopaedia of Islam, New Edition, Leiden.E.J Brill, london 1971, vol.III, pp.165-167, Hereafter: Watt, "Hanif " E.I2.

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(1) Watt, "Hanif " E.I2, p.165

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(3)Kister, " Al-tahannuth", p.227.

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Kister, " Al-tahannuth", pp.330-331.

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(2) Boyce, Zoroastrians , Vol.I,pp.76-78.

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(4) Boyce, Zoroastrians , Vol. I, pp.101, 112

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Boyce, Zoroastrians , Vol.I,pp.19,28,48

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Boyce, Zoroastrians , Vol.I,p.93

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(6)Boyce, Zoroastrians , Vol.I,pp.19,21, 28.

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Ryckmans, Les, p16.

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Ryckmans, Les, p.16. Wellhausen, Reste,pp. 14-1 8.			
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Welihausen, Reste,p. 65.

.3192 " " (5)

Gese, Die Religionen, p.362

.170 6 (6)

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(8)Ryckman, Gonzage, Les religions arabes préidamiaues. Louvain Publications niversitaires, 1951, p.8, hereafter; Ryckman, Les.

(9)Ibid.

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(2)Ryckman, Les, p.8

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Wellhausen, Reste, p.62-64. Ryckmans, Les, p. 16-17.

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Ryckman, Les, p.26. Wellhausen, Reste, p.34-35

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Gese, Die Religionen, p.361.

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Winnet, Frederick Victor, "The Doughters of Allah", in The Moslem World, vol .XXX, 1940, Pp.113-130, hereafter: Winnet, "The Doughters" M.W.

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Ryckmans, Les, p.17. Welfhausen, Reste, pp. 23-24.

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(4)Winnet, "The Doughters", M.W, p.120

(5)CIS,II,185

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Gese, Die Religionen, p.361. Ryckman, Les, p. 14. Wellhausen, Reste, pp.25-29

(3)Gese, Die Religionen, pp.361-362.

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Gese, Die Religionen, p.361.

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Gese, Die Religionen, pp.361-362.

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Gese, Die Religionen, p.361.

.308 3 .13 (9)

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Gese, Die Religionen, p.361.
 .75 1 . 11 : (4)
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Ryckmans, Les, p.16. Welihausen, Reste, pp.13, 22.
 .262 (5)
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(2) Ryckmans, Les, p.16.

.115 6 .439 5 (3)

Ryckmans, Les, p.16. Wellhausen, Reste, pp. 19-22;

.317 314 .57 10 : (4)

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Lewis, The Arabs, p.15-30.						
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. Wellhausen, Reste, p.29-34.									
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Ryckmans, Les, p.26. Wellhausen, Reste, p.34.

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Gese, Die Religionen, p.360.

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Gese, Die Religionen, p.360.

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Gese, Die Religionen, p.360. Kister,"rajab",p.191.

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Peters, Muhammad, Pp.14-5. Wellhausen, Reste, p.108.

(5)Wensinck, A. J. and J. Jomier, "Ka'ba", E.I2,vol. IV ,Pp.317-322, hereafter: Wensinck," Ka'ba", E.I2

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Ryckmans, Les, p.26. Wellhausen, Reste, p.34.

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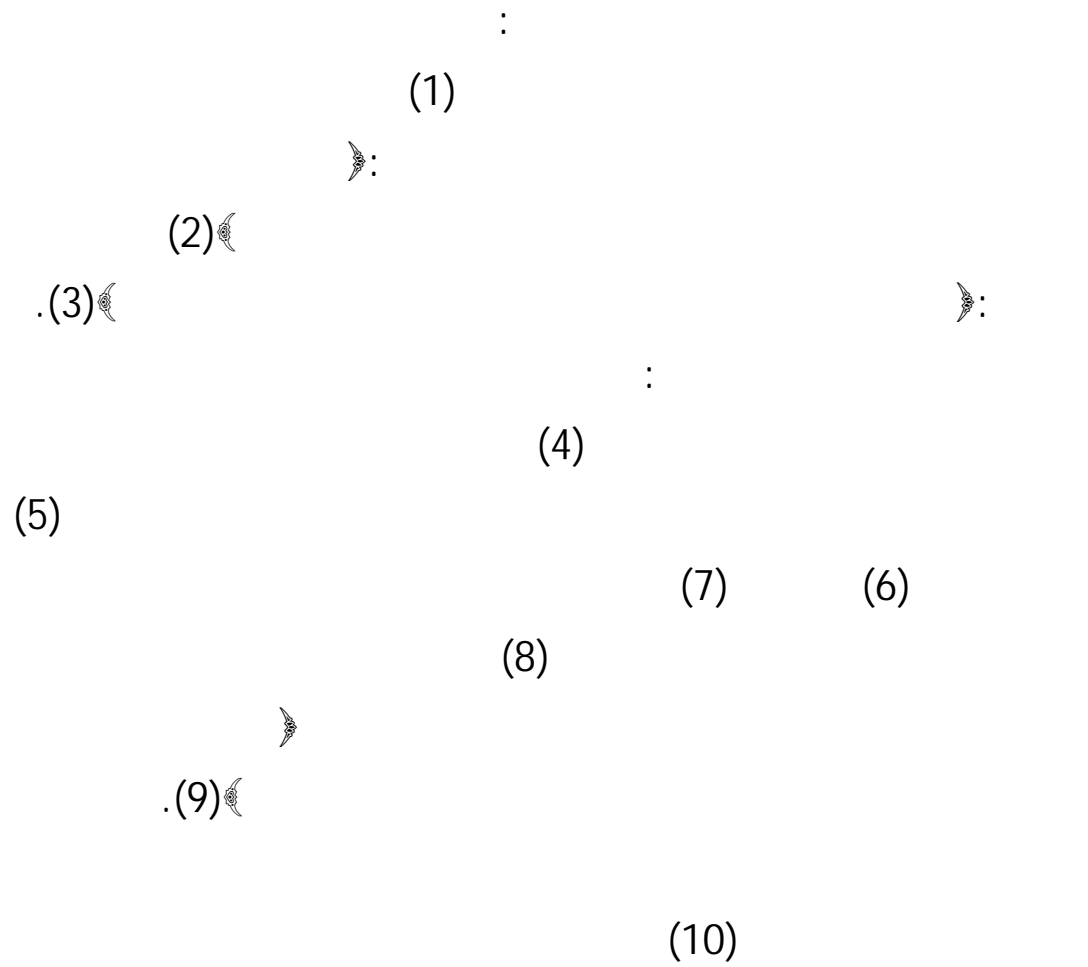
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(1)Peters, F. E. Muhammad and the Origin of Islam. New York University Press, New York State 1994, p.14, hereafter; Peters, Muhammad.

(2)Ibid, Pp.14-15.

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(2)Hammon , The Nabataeans, p.104.

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	.108	1	.37	1	(3)	
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	.64	1	.324	8	(4)	
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(6)Josephus, Jewish, vol. IV, p.107						
			.342	10	(7)	
			.72-7	.266	(8)	

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Barth, Berit Mila ,p.184.

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Gese, Die Religionen, p.173.

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(7)Wellhausen, Reste, p.108.

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Wellhausen, Reste, p.115.

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(7)Hammond, The Nabataeans, p.105.

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Kister, " Al-tahannuth", pp.330-331. Watt, "Hanif ", E.I2, p.166.

(3)Watt, "Hanif ", E.I2, p.165

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Peters, Muhammad, p.14

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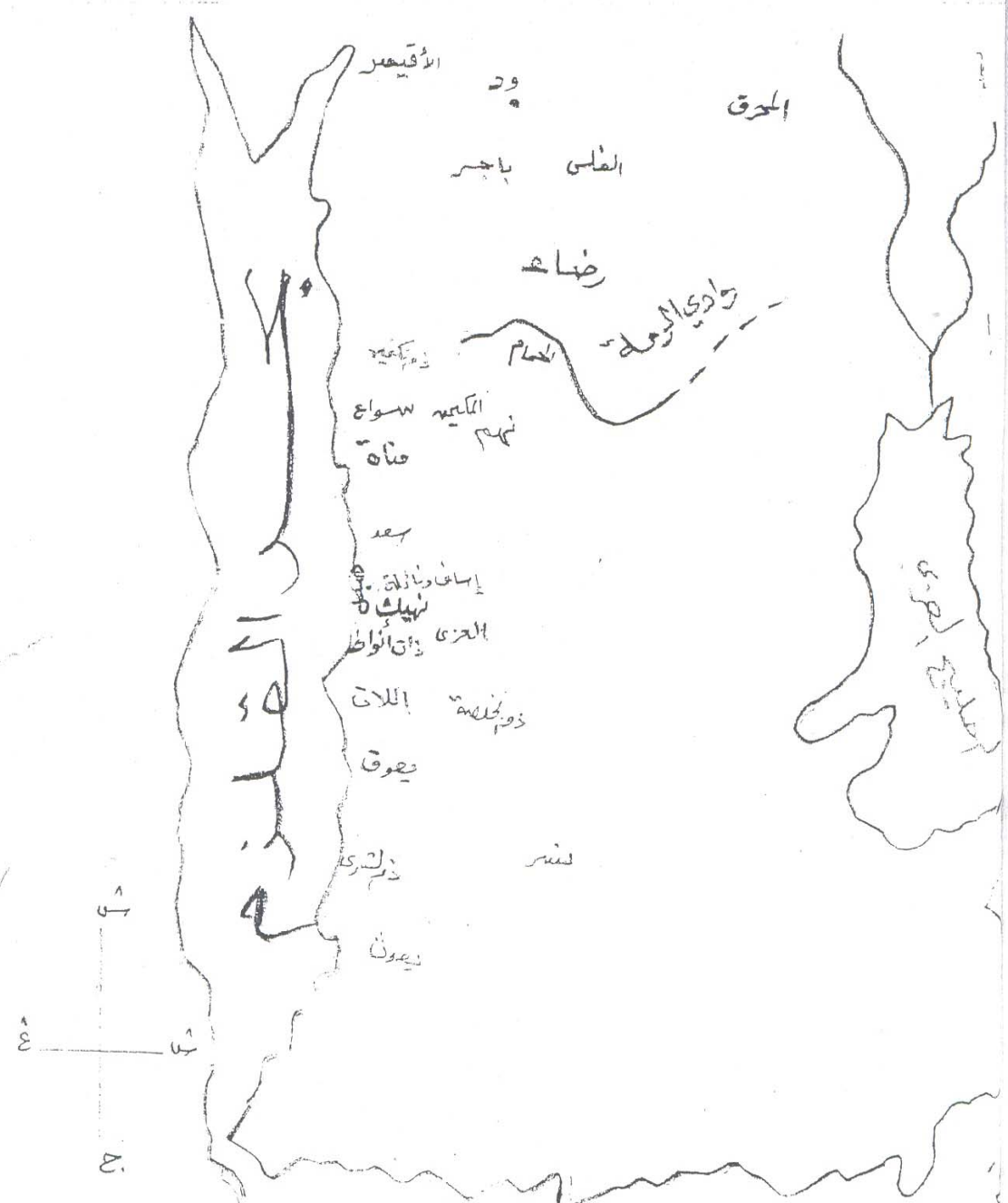
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أهم الأضنام في الحجاز
 قبيل الإسلام

مهدت على ما ورد من أسماء الأضنام في المصادر الأولية

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2007 /2006:

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